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NOTICE OF ALLOWANCE AND FEE(S) DUE

7590 09/17/2009

Robert H Earp III McDonald Hopkins Company 2100 Bank One Center 600 Superior Avenue East Cleveland, OH 44114-2653

APPLICATION NO.

EXAMINER WINNER, TONY H

ARTHNIT 3611 DATE MAILED: 09/17/2009

FIRST NAMED INVENTOR

FILING DATE 10/554.114 09/28/2006 Michael A. Hoopes TITLE OF INVENTION: SINGLE JAW MECHANISM FOR FIFTH WHEEL HITCH

ATTORNEY DOCKET NO. CONFIRMATION NO. 18801-00733 9365

PAPER NUMBER

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1510	\$300	\$0	\$1810	12/17/2009

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED.</u> THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

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B. If the status above is to be removed, check box 5b on Part B -Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

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B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

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Robert H Earp l McDonald Hopki 2100 Bank One (ins Company Center	/2009		Lbe	Cer reby certify that th	tificate	of Mailing or Trans	
600 Superior Ave Cleveland, OH 4								(Depositor's name)
Cicvennia, Ori 4	4114-2000							(Signature)
								(Date)
APPLICATION NO.	FILING DATE			FIRST NAMED INVENTOR	R ATTORNEY DOCKET N		RNEY DOCKET NO.	CONFIRMATION NO.
10/554,114	09/28/2006			Michael A. Hoopes		18801-00733 9365		
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nonprovisional	NO	\$15	10	\$300	\$0	\$0 \$1810		12/17/2009
EXAMI	INER	ART U	NIT	CLASS-SUBCLASS				
WINNER,	TONY H	361	II	280-433000				
"Fee Address" indic PTO/SB/47; Rev 03-02 Number is required. 3. ASSIGNEE NAME AN		'Indication fo ed. Use of a C	orm Customer NTED ON	(I) the names of up to or agents OR, alternatively the control of a single registered attorney or a 2 registered patent atto- listed, no name will be THE PATENT (print or type data will appear on the p of a substitute for filing an	vely, e firm (having as a ugent) and the nam rneys or agents. If printed.	memb es of u no nan	era 2pto	ocument has been filed for
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☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies ☐ ☐ Payment by credit card. From PTO-2038 is attached. ☐ Upper an extended of the property of the proper						iciency, or credit any extra copy of this form).		
	SMALL ENTITY state	s. See 37 CFI		☐ b. Applicant is no lon				
NOTE: The Issue Fee and interest as shown by the re	Publication Fee (if req ecords of the United Sta	ired) will not tes Patent and	t be accepte Trademark	d from anyone other than t Office.	he applicant; a regi	stered.	attorney or agent; or th	e assignee or other party in
Authorized Signature					Date			
Typed or printed name					Registration N			
This collection of informa an application. Confidenti submitting the completed this form and/or suggestic Box 1450, Alexandria, Vi Alexandria, Virginia 2231	ation is required by 37 C iality is governed by 35 application form to the ons for reducing this bu- irginia 22313-1450. DC 13-1450.	FR 1.311. Th U.S.C. 122 a USPTO. Tin den, should b NOT SEND	e information of 37 CFR ne will vary se sent to the FEES OR	on is required to obtain or r 1.14. This collection is est depending upon the indiv e Chief Information Office COMPLETED FORMS TO	etain a benefit by t imated to take 12 i idual case. Any co er, U.S. Patent and D'THIS ADDRESS	he pub minuter mment Trader i. SEN	tic which is to file (and to complete, includin s on the amount of tir nark Office, U.S. Depa D TO: Commissioner I	by the USPTO to process) g gathering, preparing, and ne you require to complete rtment of Commerce, P.O. or Patents, P.O. Box 1450,

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10/554,114	09/28/2006	Michael A. Hoopes	18801-00733	9365
75	90 09/17/2009	EXAMINER		
Robert H Earp II	I	WINNER, TONY H		
McDonald Hopkin	s Company	ART UNIT	PAPER NUMBER	
2100 Bank One Ce	nter	3611		
600 Superior Aven	ue East	DATE MAILED: 09/17/200	0	

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 95 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 95 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

Application No. Applicant(s) 10/554,114 HOOPES ET AL. Notice of Allowability Examiner Art Unit Tony H. Winner 3611 -- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. This communication is responsive to an amendment after final filed 8/24/09. The allowed claim(s) is/are 1, 5-9, 11-16, and 19-20. 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) \square All b) ☐ Some* c) ☐ None of the: 1. T Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). * Certified copies not received: _____. Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. Attachment(s) 1. | Notice of References Cited (PTO-892) 5. Notice of Informal Patent Application 2. Notice of Draftperson's Patent Drawing Review (PTO-948) Interview Summary (PTO-413), Paper No./Mail Date Information Disclosure Statements (PTO/SB/08). 7. Examiner's Amendment/Comment Paper No./Mail Date 4. T Examiner's Comment Regarding Requirement for Deposit 8. T Examiner's Statement of Reasons for Allowance of Biological Material

9. Other ____.
/Tony H. Winner/
Primary Examiner, AU3611